



THE

CATHEDRAL PSALTER

CONTAINING

THE PSALMS OF DAVID

TOGETHER WITH THE

CANTICLES AND PROPER PSALMS

POINTED FOR CHANTING

AND SET TO APPROPRIATE CHANTS.

LONDON: NOVELLO AND COMPANY, LIMITED

MADE IN ENGLAND

NOTES AND EXPLANATIONS

RESPECTING THE

POINTING OF THE CANTICLES AND PSALMS.

THE CHANTS in this Collection have been arranged with the following main principles in view :—

- (1) That single or double Chants should be used according to the character and construction of each Psalm.

See Psalms xv. (single); xxiv. (double).

- (2) That the construction of each Psalm should as far as possible govern the antiphonal arrangement; *e.g.*, if the parallel or antithesis occurs between the two halves of one verse, each half should be assigned to Decani and Cantoris respectively.

See Psalms xv. xix. l. xc.

- (3) That the variations of subject or sentiment in each Psalm should be marked by a change of Chant.

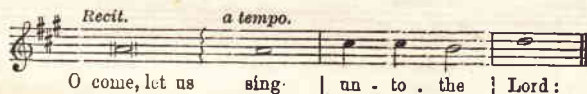
See Psalms xviii. lxxviii.

Should there be any difficulty in following the antiphonal marks (*Dec.* and *Can.*) as they stand, they can be simplified under the direction of the Choir-master without injury to the general arrangement of the Chants.

1. THE WORDS, from the commencement of each verse and half-verse up to the accented syllable, are called the Recitation.

2. On reaching the accented syllable, and beginning with it, the *music* of the chant commences, in strict time (*a tempo*), the upright strokes corresponding to the bars. The Recitation must therefore be considered as *outside* the chant, and may be of any length. The note on which the Recitation is made is called the Reciting note.

3. If there is no syllable after that which is accented, the accented syllable must be held for one whole bar or measure,* *e.g.*—



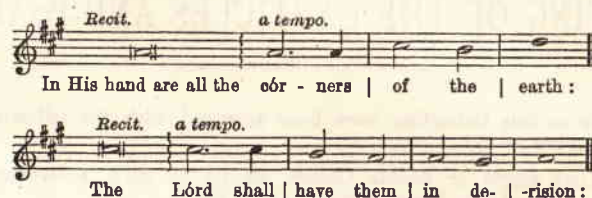
If other syllables follow the one accented, the first measure or initial bar of the chant will have to be divided into *parts of a semibreve*.

* The melody of the following chant has been used throughout in the examples :—



EXPLANATION OF THE POINTING.

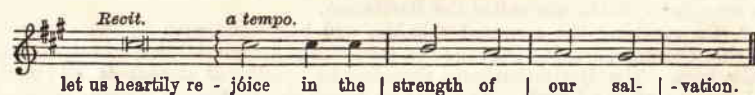
4. The following general rules will help to explain this, the accented syllable being called *the accent*. If one syllable follows the accent, the first bar is divided into a dotted minim and a crotchet, *e.g.*—



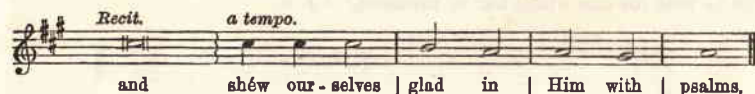
Sometimes, when only one syllable follows the accent, the first bar is divided into two minims, *e.g.*—



5. If two syllables follow the accent, the first bar is generally divided into a minim and two crotchets, *e.g.*—



or into two crotchets and one minim, *e.g.*—

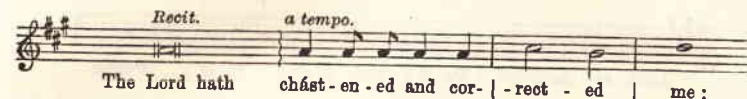


6. If three syllables follow the accent, the first bar is generally divided into four equal parts, or their equivalent value, *e.g.*—

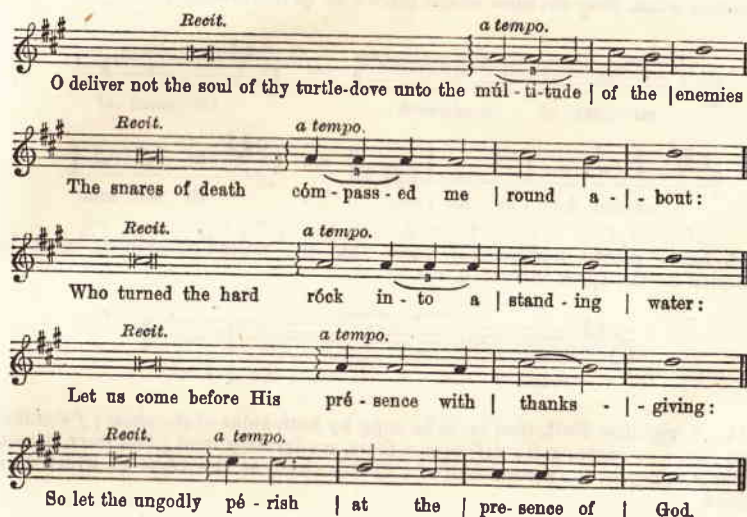


EXPLANATION OF THE POINTING.

7. In the rare cases in which four syllables follow the accent, the bar will be without difficulty divided into the equivalent of four crotchets, *e.g.*—



8. Study and experience will show that the most natural rendering of the words will in many instances call for other divisions of the bar, a few of which are here given, *e.g.*—



9. All stops in this Psalter must be observed as in good reading; those which experience has proved to be unnecessary or detrimental to chanting have been intentionally omitted by the Editors. An asterisk (*) is a direction to take breath.

10. It is of the utmost importance that no break or pause should occur between the Recitation and Accent. The words should be deliberately recited; but the reciting note must not be held any longer than is absolutely necessary for this. Hence in some verses the reciting note will be only equal to a *very short* musical note, *e.g.*—



EXPLANATION OF THE POINTING.

11. When a verse or half-verse commences with an accent, it is evident that there is *no recitation*; the rhythmical music therefore begins at once, *e.g.*—



As the accent holds the position of the first beat of the first bar, it is unnecessary to sing it louder than any of the words recited; its position, musically, will give it quite enough emphasis.

12. A dot is placed between words or syllables belonging to the second bar of the music, when their division would otherwise be doubtful, *e.g.*—



13. Lines placed horizontally show that the preceding syllable must be continued for the space indicated, *e.g.*—



14. *F.* signifies *Full*, that is, to be sung by both sides of the choir; *f* signifies *forte*, loud; *p*, *piano*, soft; *mf*, *mezzo-forte*, moderately loud; *2nd part*, directs the choir to repeat the second half of a double chant at the verse to which it is prefixed.

The thanks of the Editors are due to those professional and amateur musicians who have contributed original compositions to this work; also to those who have granted permission for the insertion of such Chants as have appeared before, or of which they hold the copyright. The Editors likewise offer their apologies for any infringement of copyright of which they may have been unintentionally guilty

THE CANTICLES AND HYMNS

PROPER PSALMS ON CERTAIN DAYS.

| | Morning Prayer. | Evening Prayer. |
|-------------------------|--------------------|--------------------|
| CHRISTMAS DAY | 19, 45, 85 | 89, 110, 132 |
| ASH WEDNESDAY | 6, 32, 38 | 102, 130, 143 |
| GOOD FRIDAY | 22, 40, 54 | 69, 88 |
| EASTER DAY | 2, 57, 111 | 113, 114, 118 |
| ASCENSION DAY | 8, 15, 21 | 24, 47, 108 |
| WHITSUNDAY | 48, 68 | 104, 145 |
| ACCESSION | 20, 101, 121 | |

THE CANTICLES AND HYMNS.

VENITE, EXULTEMUS DOMINO.—PSALM xciv.

DAY I. R. GOODSON.

DAY IV. W. LEE.

DAY II. Sir J. GOSS.

DAY V. R. H. STANLEY.

DAY III. W. RUSSELL.

DAY VI. Dr. J. ALCOCK.

F. f O COME, let us sing | unto the
 Lord : let us heartily rejoice in the
 strength of | our sal- | vation.
F. 2 Let us come before his presence
 with | thanks- | giving : and shew our-
 selves : glad in | him with | psalms.
 3 For the Lord is a | great | God :
 and a great | King a- | -bove all | gods.
 4 In his hand are all the corners | of
 the | earth : and the strength of the |
 hills is | his | also.
 5 The sea is his | and he | made it :
 and his hands pre- | -pared . the | dry |
 land.
mf 6 O come, let us worship and | fall |
 down : and kneel be- | -fore the | Lord
 our | Maker.
 7 For he is the | Lord our | God :
 and we are the people of his pasture *
 and the | sheep of | his | hand.

8 To-day if ye will hear his voice *
 harden | not your | hearts : as in the pro-
 vocation * and as in the day of tempt- |
 ation | in the | wilderness ;
 9 When your fathers | tempted | me :
 proved | me and | saw my | works.
 10 Forty years long was I grieved
 with this gener- | -ation . and | said : It
 is a people that do err in their hearts *
 for they | have not | known my |
 ways.
 11 Unto whom I swore | in my | wrath :
 that they should not | enter | into . my |
 rest.
F. f Glory be to the Father, | and
 to the | Son : and | to the | Holy |
 Ghost ;
F. As it was in the beginning * is now,
 and | ever | shall be : world without |
 end. | A- | -men.

MORNING PRAYER.

VENITE, EXULTEMUS DOMINO (continued).

| | |
|---|--|
| <p>DAY VII. Dr. S. ELVEY.</p> <p>Dec. Can.</p> | <p>DAY XIII. J. TURLE.</p> <p>Dec. Can.</p> |
| <p>DAY VIII. Dr. P. HAYES.</p> <p>Dec. Can.</p> | <p>DAY XIV. Dr. J. ARCOCK.</p> <p>Dec. Can.</p> |
| <p>DAY IX. W. SAVAGE.</p> <p>Dec. Can.</p> | <p>DAY XV. Dr. STAINER.</p> <p>Dec. Can.</p> |
| <p>DAY X. R. FARRANT.</p> <p>Dec. Can.</p> | <p>DAY XVI. T. KEMPTON.</p> <p>Dec. Can.</p> |
| <p>DAY XI. Dr. S. ELVEY.</p> <p>Dec. Can.</p> | <p>DAY XVII. Dr. W. CROUCH.</p> <p>Dec. Can.</p> |
| <p>DAY XII. BURROWES.</p> <p>Dec. Can.</p> | <p>DAY XVIII. Rev. W. TUCKER.</p> <p>Dec. Can.</p> |

MORNING PRAYER.

VENITE, EXULTEMUS DOMINO (continued).

| | |
|---|---|
| <p>DAY XX. Dr. W. TURNER.</p> <p>Dec. Can.</p> | <p>DAY XXIV. V. NOVELLO.</p> <p>Dec. Can.</p> |
| <p>DAY XXI. J. BARNEY.</p> <p>Dec. Can.</p> | <p>DAY XXV. Rev. Sir F. OUSELEY.</p> <p>Dec. Can.</p> |
| <p>DAY XXII. W. DYCE.</p> <p>Dec. Can.</p> | <p>DAY XXVI. A. R. REINAGLE.</p> <p>Dec. Can.</p> |
| <p>DAY XXIII. Sir G. A. MACFARREN.</p> <p>Dec. Can.</p> | <p>DAY XXVII. W. HINE.</p> <p>Dec. Can.</p> |

F. f O COME, let us sing | unto. the |
 Lord : let us heartily rejoice in the
 strength of | our sal- | -vation.
F. f 2 Let us come before his présence
 with | thanks- | -giving : and shew our-
 selves | glad in | him with | psalms.
 3 For the Lórd is a | great | God :
 and a gréat | King a- | -bove all | gods.
 4 In his hand are all the córners | of
 the | earth : and the strength of the |
 hills is | his | also.
 5 The sea is his | and he | made it :
 and his hands pre- | -pared. the | dry |
 land.
mf 6 O come, let us worship and | fall |
 down : and knéel be- | -fore the | Lord
 our | Maker.
 7 For hé is the | Lord our | God :
 and we are the people of his pasture *
 and the | sheep of | his | hand.

8 To-day if ye will hear his voice *
 hárden | not your | hearts : as in the pro-
 vocation * and as in the dáy of tempt- |
 ation | in the | wilderness ;
 9 When your fátters | tempted | me :
 próved | me and | saw my | works.
 10 Forty years long was I grieved
 with this gener- | -ation. and | said : It
 is a people that do err in their hearts *
 fór they | have not | known my |
 ways.
 11 Unto whom I swáre | in my |
 wrath : that they should not | enter |
 into. my | rest.
F. f Glory be to the Fátther, | and .
 to the | Son : and | to the | Holy |
 Ghost ;
F. f As it was in the beginning * is nów,
 and | ever | shall be : wórld without |
 end. | A- | -men.

MORNING PRAYER.

VENITE, EXULTEMUS DOMINO (continued).

| | |
|---------------------------------------|--------------------------------------|
| <p>DAY XXVIII. E. HOOPER.</p> | <p>CHRISTMAS DAY. Dr. W. CROTCH.</p> |
| <p>DAY XXIX. W. SAVAGE.</p> | <p>ASH WEDNESDAY. R. FARRANT.</p> |
| <p>DAY XXX. J. HINDLE.</p> | <p>GOOD FRIDAY. Old Melody.</p> |
| <p>DAY XXXI. Sir G. A. MACFARREN.</p> | <p>ASCENSION DAY. Rev. R. BACON</p> |
| <p>WHITSUNDAY. R. GOODSON.</p> | |

Alternative Chants.

| | |
|-------------------------------|------------------------------------|
| <p>DAY II. Dr. S. ARNOLD.</p> | <p>DAY III. Rev. C. A. WICKES.</p> |
|-------------------------------|------------------------------------|

[*,* For Easter Day and the Sovereign's Accession, see Proper Psalms.]

MORNING PRAYER.

VENITE, EXULTEMUS DOMINO (continued).

| | |
|------------------------------------|--|
| <p>DAY VIII. Sir GEORGE ELVEY.</p> | <p>DAY XX. Dr. E. AYRTON.</p> |
| <p>DAY IX. W. RUSSELL.</p> | <p>I. DAY XXII. Rev. Sir F. OUSELEY.</p> |
| <p>DAY XIII. Dr. COOKE.</p> | <p>II. DAY XXII. J. TURLE.</p> |

F. f O COME, let us sing | unto . the |
Lord : let us heartily rejoice in the |
strength of | our sal- | -vation.

F. f 2 Let us come before his présence
with | thanks- | -giving : and shew our-
selves | glad in | him with | psalms.

3 For the Lórd is a | great | God :
and a gréat | King a- | -bove all | gods.

4 In his hand are all the' córners |
of the | earth : and the strength of the |
hills in | his | also.

5 'The són is his | and he | made it :
and his hánnds pre- | -pared . the | dry |
land.

mf 6 O come, let us wórship and | fall |
down : and knéel be- | -fore the | Lord
our | Maker.

7 For hé is the | Lord our | God :
and we are the people of his pasture *
ánd the | sheep of | his | hand.

8 To-day if ye will hear his voice *
hárden | not your | hearts : as in the pro-
vocation * and as in the dáy of tempt- |
ation | in the | wilderness ;

9 When your fáthers | tempted | me :
proved | me and | saw my | works.

10 Forty years long was I grieved
with this gener- | -ation . and | said : It
is a people that do err in their hearts *
fór they | have not | known my |
ways.

11 Unto whom I swáre | in my |
wrath : that they shóuld not | enter |
into . my | rest.

F. f Glory be to the Fátther, | and .
to the | Son : ánd | to the | Holy |
Ghost ;

F. f As it was in the beginning * is nów,
and | ever | shall be : wórld without |
end. | A- | -men

MORNING PRAYER.

¶ Then shall follow the Psalms in order as they are appointed. And at the end of every Psalm throughout the Year, and likewise at the end of Benedicite, Benedictus, Magnificat, and Nunc dimittis, shall be repeated,

Glory be to the Fátther, | and . to the | Son : ánd | to the | Holy | Ghost ;

Answer. As it was in the beginning * is nów, and | ever | shall be : wórld without | end. | A- | -men.

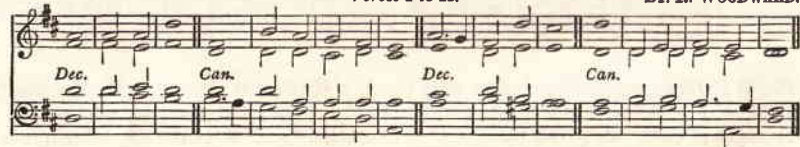
¶ Then shall be read distinctly with an audible voice the First Lesson, taken out of the Old Testament, as is appointed in the Calendar, except there be proper Lessons assigned for that day: He that readeth so standing and turning himself, as he may best be heard of all such as are present. And after that, shall be said or sung, in English, the Hymn called Te Deum Laudamus, daily throughout the Year.

¶ NOTE. That before every Lesson the Minister shall say, Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book: And after every Lesson, Here endeth the First, or the Second Lesson.

TE DEUM LAUDAMUS.

Verses 1 to 13.

Dr. R. WOODWARD.



F. f WE práise | thee O | God : we
acknówledge | thee to | be the |
Lord.

F. 2 All the éarth doth | worship | thee:
thé | Fátther | ever- | -lasting.

3 To thee all Angels | cry a- | -loud :
the Héavens, and | all the | Powers
there- | -in.

4 To thee Chérubin and | Seraph-
in : cón- | -tinual- | -ly do | cry,

5 Hóly | Holy | Holy : Lórd | God
of | Saba- | -oth ;

6 Heaven and earth are fúll of the |
Majes- | -ty : óf | thy | Glo- | -ry.

7 The glorious cómpany | of . the
A- | -postles : práise | — | — | thee.

8 The goodly féllowship | of the |
Prophets : práise | — | — | thee.

^{2nd part.} 9 The nóble | army . of | Martyrs :
práise | — | — | thee.

10 The holy Chúrch throughout | all
the | world : dóth ac- | -know- | -ledge | thee ;

11 Thé | Fa- | -ther : óf an | infinite |
Majes- | -ty ;

12 Thine hónour- | -able | true : ánd |
on- | — | -ly | Son ;

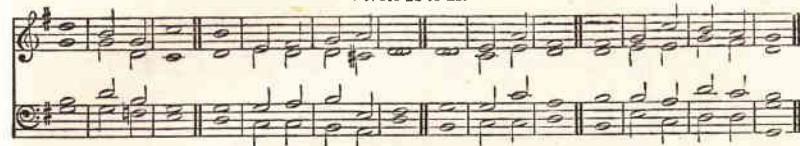
13 A'lso the | Holy | Ghost : thé |
Com- | -fort- | -er

MORNING PRAYER.

TE DEUM LAUDAMUS (continued).

Verses 14 to 25.

HENRY SMART.



14 Thóu art the | King of | Glory :
O' | — | — | Christ.

15 Thou art the éver- | -lasting | Son :
óf | — the | Fa- | -ther.

mf 16 When thou tookest upón thee to
de- | -liver | man : thou dídst not ab- | -hor
the | Virgin's | womb.

17 When thou hadst overcómé the |
sharpness . of | death : thou dídst open the
Kíngdom of | Heaven to | all be- | -lievers.

18 Thou sittest at the right | hand of |
God : in the | Glory | of the | Fátther.

19 We belíeve that | thou shalt |
come : tó | be | our | Judge.

20 We therefore práy thee | help thy |
servants : whom thou hast redéemed |
with thy | precious | blood.

21 Make them to be númeroed | with
thy | Saints : in | glory | ever- | -last-
ing.

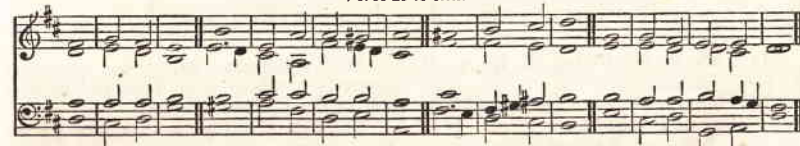
22 O Lórd | save thy | people : ánd |
bless thine | herit- | -age.

23 Góv- | — ern | them : ánd | lift
them | up for | ever.

F. f 24 Dáy | by | day : wé | magni- | -fy |
thee ;
F. 25 A'nd we | worship . thy | Name :
éver | world with- | -out | end.

Verse 26 to end.

J. TURL.



mf 26 Vóuch- | -safe O | Lord : to kéepe
us this | day with- | -out | sin.

27 O Lórd have | mercy . up- | -on us :
háve | mer- | -cy up- | -on us.

28 O Lord let thy mércy | lighten .
up- | -on us : ás our | trust | is in | thee.

29 O Lord in thée | have I | trusted :
lét me | never | be con- | -founded.

Alternative Chants (First Set).

Verses 1 to 13.

Dr. W. HAYES.



F. f WE práise | thee O | God : we
acknówledge | thee to | be the |
Lord.

F. 2 All the éarth doth | worship | thee :
thé | Fátther | ever- | -lasting.

3 To thee all Angels | cry a- | -loud :
the Héavens, and | all the | Powers there- |
in.

4 To thee Chérubin and | Seraph- |
in : cón- | -tinual- | -ly do | cry,

5 Hóly | Holy | Holy : Lórd | God
of | Saba- | -oth ;

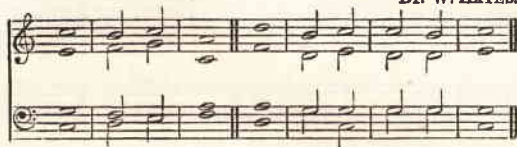
6 Heaven and earth are fúll of the |
Majes- | -ty : óf | thy | Glo- | -ry.

7 The glorious cómpany | of . the
A- | -postles : práise | — | — | thee.

MORNING PRAYER.

TE DEUM LAUDAMUS (continued).

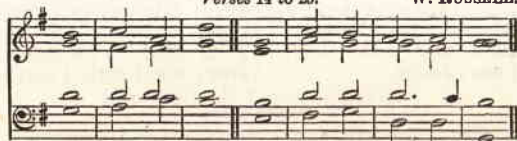
Dr. W. HAYES.



- 8 The goodly fellowship | of the |
Prophets : praise | — | — | thee.
9 The noble army . of | Martyrs :
praise | — | — | thee.
10 The holy Church throughout | all
the | world : dóth ac- | -know- | -ledge | thee ;
11 Thé | Fa- | -ther : óf an | infinite |
Majes- | -ty ;
12 Thine hónor- | -able | true : and |
on- | — | -ly | Son ;
13 Also the | Holy | Ghost : thé |
Com- | -fort- | -er.

Verses 14 to 25.

W. RUSSELL.



- 14 Thóu art the | King of | Glory : O |
— | — | Christ.
15 Thou art the éver- | -lasting | Son :
óf — the | Fa- | -ther.
mf 16 When thou tookest upón thee to
de- | -liver | man : thou dídst not ab-
hor the | Virgin's | womb.
17 When thou hadst overcóme the |
sharpness . of | death : thou dídst open the
Kingdom of | Heaven to | all be- | -lievers.
18 Thou sittest at the right | hand of |
God : in the | Glory | of the | Father.
19 We believe that | thou shalt |
come : tó | be | our | Judge.
20 We therefore pray thee | help thy |
servants : whom thou hast redéemed |
with thy | precious | blood.
21 Make them to be númeroed | with
thy | Saints : in | glory | ever- | -last-
ing.
22 O Lórd | save thy | people : and |
bless thine | herit- | -age.
23 Góv- | — | -ern | them : and | lift
them | up for | ever.
F. 24 Dáy | by | day : wé | magni- | -fy |
thee ;
F. 25 And we | worship . thy | Name :
éver | world with- | -out | end.

Verse 26 to end.

Dr. STAINER.



- mf 26 Vóuch- | -safe O | Lord : to kéep |
us this | day with- | -out | sin.
27 O Lórd have | mercy . up- | -on us :
háve | mer- | -cy up- | -on us.
28 O Lord let thy mércy | lighten .
up- | -on us : ás our | trust | is in | thee.
29 O Lord in thée | have I | trusted :
lét me | never | be con- | -founded

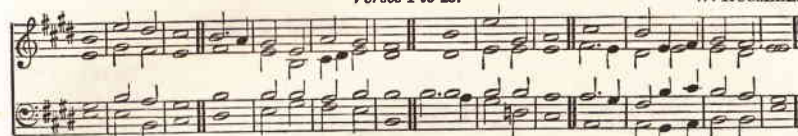
MORNING PRAYER.

TE DEUM LAUDAMUS (continued).

Alternative Chants (Second Set).

Verses 1 to 13.

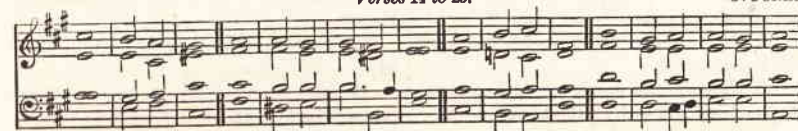
W. RUSSELL.



- F. f WE praise | thee O | God : we
acknowledge | thee to | be the |
Lord.
F. 2 All the éarth dóth | worship | thee :
thé | Father | ever- | -lasting.
3 To thee all Ángels | cry a- | -loud :
the Héavens, and | all the | Powers there- |
in.
4 To thee Chérubin and | Seraph- |
in : cón- | -tinual- | -ly do | cry,
5 Hóly | Holy | Holy : Lórd | God
of | Saba- | -oth ;
6 Heaven and earth are full of the |
Majes- | -ty : óf | thy | Glo- | -ry.
7 The glorious cómpany | of . the
A- | -postles : praise | — | — | thee.
8 The goodly fellowship | of the |
Prophets : praise | — | — | thee.
9 The noble army . of | Martyrs :
praise | — | — | thee.
10 The holy Church throughout | all
the | world : dóth ac- | -know- | -ledge | thee ;
11 Thé | Fa- | -ther : óf an | infinite |
Majes- | -ty ;
12 Thine hónor- | -able | true : and |
on- | — | -ly | Son ;
13 Also the | Holy | Ghost : thé |
Com- | -fort- | -er.

Verses 14 to 25.

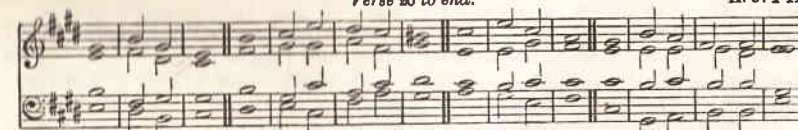
J. JONES.



- 14 Thóu art the | King of | Glory : O' |
— | — | Christ.
15 Thou art the éver- | -lasting | Son :
óf — the | Fa- | -ther.
mf 16 When thou tookest upón thee to
de- | -liver | man : thou dídst not ab-
hor the | Virgin's | womb.
17 When thou hadst overcóme the |
sharpness . of | death : thou dídst open the
Kingdom of | Heaven to | all be- | -lievers.
18 Thou sittest at the right | hand of |
God : in the | Glory | of the | Father.
19 We believe that | thou shalt | come :
tó | be | our | Judge.
20 We therefore pray thee | help thy |
servants : whom thou hast redéemed |
with thy | precious | blood.
21 Make them to be númeroed | with
thy | Saints : in | glory | ever- | -last-
ing.
22 O Lórd | save thy | people : and |
bless thine | herit- | -age.
23 Góv- | — | -ern | them : and | lift
them | up for | ever.
F. 24 Dáy | by | day : wé | magni- | -fy |
thee ;
F. 25 And we | worship . thy | Name :
éver | world with- | -out | end.

Verse 26 to end.

K. J. PYE.



- mf 26 Vóuch- | -safe O | Lord : to kéep |
us this | day with- | -out | sin.
27 O Lórd have | mercy . up- | -on us :
háve | mer- | -cy up- | -on us.
28 O Lord let thy mércy | lighten .
up- | -on us : ás our | trust | is in | thee.
29 O Lord in thée | have I | trusted :
lét me | never | be con- | -founded

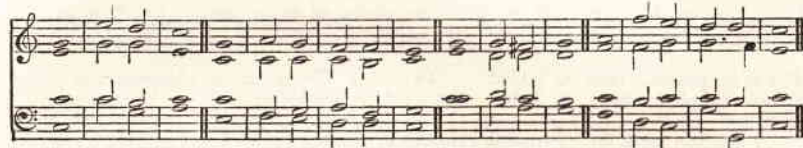
MORNING PRAYER.

TE DEUM LAUDAMUS (continued).

Alternative Chants (Third Set).

Verses 1 to 13.

HENRY LAWER.



F. f WE praise | thee O | God : we
acknowledge | thee to | be the |
Lord.

F. 2. All the earth doth | worship | thee :
thé | Father | ever- | -lasting.

3 To thee all Angels | cry a- | -loud :
the Héavens, and | all the | Powers
there- | -in.

4 To thee Chérubin and | Seraph- |
in : cón- | -tinual- | -ly do | cry,

5 Hóly | Holy | Holy : Lórd | God
of | Saba- | -oth ;

6 Heaven and earth are full of the |
Majes- | -ty : óf | thy | Glo- | -ry.

7 The glorious cómpany | of . the
A- | -postles : praise | — | — | thee.

8 The goodly féllowship | of the |
Prophets : praise | — | — | thee.

^{2nd}
part. 9 The nóble army . of | Martyrs :
praise | — | — | thee.

10 The holy Chérch throughout | all
the | world : dóth ac- | -know- | -ledge | thee ;

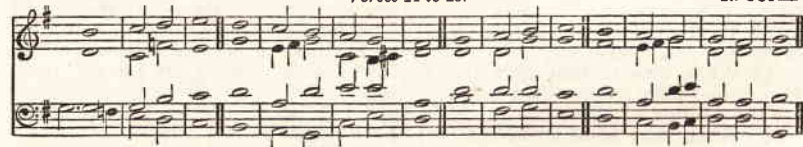
11 Thé | Fa- | -ther : óf an | infinite |
Majes- | -ty ;

12 Thine hónour- | -able | true : ánd |
on- | -ly | Son ;

13 Also the | Holy | Ghost : thé |
Com- | -fort- | -er.

Verses 14 to 25.

R. COOKE.



14 Thóu art the | King of | Glory : O' |
— | — | Christ.

15 Thou art the éver- | -lasting | Son :
óf | — the | Fa- | -ther.

mf 16 When thou tookest upón thee to
de- | -liver | man : thou dídst not ab-
hor the | Virgin's | womb.

17 When thou hadst overcóme the |
sharpness . of | death : thou dídst open the
Kíngdom of | Heaven to | all be- | -lievers.

18 Thou sittest at the right | hand of |
God : in the | Glory | of the | Father.

19 We belíeve that | thou shalt | come :
tó | be | our | Judge.

20 We therefore pray thee | help thy |
servants : whom thou hast redéemed |
with thy | precious | blood.

21 Make them to be númeroed | with
thy | Saints : in | glory | ever- | -last-
ing.

22 O Lórd | save thy | people : ánd |
bless thine | herit- | -age.

23 Góv- | — -ern | them : ánd | lift
them | up for | ever.

F. f 24 Dáy | by | day : wé | magni- | -fy |
thee ;

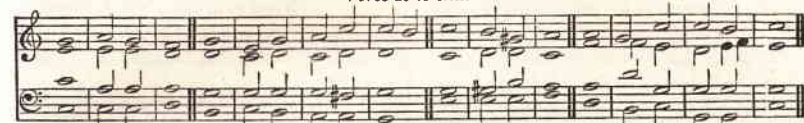
F. 25 A'nd we | worship . thy | Name :
éver | world with- | -out | end.

MORNING PRAYER.

TE DEUM LAUDAMUS (continued).

Verse 26 to end.

E. J. HOPKINS.



mf 26 Vóuch- | -safe O | Lord : to kéept
us this | day with- | -out | sin.

27 O Lórd have | mercy . up- | -on us :
háve | mer- | -cy up- | -on us.

28 O Lord let thy mércy | lighten .
up- | -on us : ás our | trust | is in | thee.

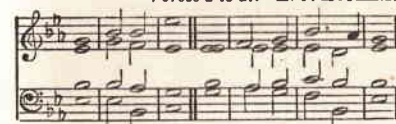
29 O Lord in thée | have I | trusted :
lét me | never | be con- | -founded.

¶ Or this Canticle.

BENEDICITE, OMNIA OPERA.

Verses 1 to 17. E. J. HOPKINS.

Verses 18 to 25. Sir GEORGE ELVEY



F. mf O ALL ye Works of the Lórd | bless .
ye the | Lord : (*F. f*) praise him, and |
magnify | him for | ever.*

F. 2 O ye Angels of the Lórd | bless .
ye the | Lord : praise him, and | magnify |
him for | ever.

3 O ye Héavens | bless . ye the | Lord :
praise him, and | magnify | him for | ever.

4 O ye Waters that be above the
Firmament | bless . ye the | Lord : praise
him, and | magnify | him for | ever.

5 O all ye Powers of the Lórd |
bless . ye the | Lord : praise him, and |
magnify | him for | ever.

6 O ye Sun and Móon | bless . ye the |
Lord : praise him, and | magnify | him for |
ever.

7 O ye Stars of Héaven | bless .
ye the | Lord : praise him, and | magnify |
him for | ever.

8 O ye Showers and Dów | bless . ye
the | Lord : praise him, and | magnify |
him for | ever.

9 O ye Winds of Gódd | bless . ye the |
Lord : praise him, and | magnify | him for |
ever.

10 O ye Fire and Héat | bless . ye the |
Lord : praise him, and | magnify | him for |
ever.

11 O ye Winter and Súmmer | bless .
ye the | Lord : praise him, and | magnify |
him for | ever.

12 O ye Dews and Frósts | bless . ye
the | Lord : praise him, and | magnify |
him for | ever.

13 O ye Frost and Cóld | bless . ye
the | Lord : praise him, and | magnify |
him for | ever.

14 O ye Ice and Snów | bless . ye
the | Lord : praise him, and | magnify |
him for | ever.

15 O ye Nights and Dáys | bless . ye
the | Lord : praise him, and | magnify |
him for | ever.

16 O ye Light and Dárkness | bless .
ye the | Lord : praise him, and | magnify |
him for | ever.

17 O ye Lightnings and Clóuds |
bless . ye the | Lord : praise him, and |
magnify | him for | ever.

18 O let the Earth | bless the | Lord :
yea let it praise him, and | magnify | him
for | ever.

19 O ye Mountains and Hílls | bless .
ye the | Lord : praise him, and | magnify |
him for | ever.

20 O all ye Green Things upon the
Earth | bless . ye the | Lord : praise him,
and | magnify | him for | ever.

21 O ye Wells | bless . ye the | Lord :
praise him, and | magnify | him for | ever.

22 O ye Seas and Flóods | bless . ye
the | Lord : praise him, and | magnify |
him for | ever.

(* The second part of each Verse to be sung Full.)

MORNING PRAYER.

BENEDICITE, OMNIA OPERA (continued).

Verses 18 to 25. Sir GEORGE ELVEY.

Verse 26 to end. E. J. HOPKINS.



23 O ye Whales, and all that move in the Wáters | bless . ye the | Lord : práise him, and | magnify | him for | ever.

24 O all ye Fowls of the Air | bless . ye the | Lord : práise him, and | magnify | him for | ever.

25 O all ye Beasts and Cattle | bless . ye the | Lord : práise him, and | magnify | him for | ever.

26 O ye Children of Mén | bless . ye the | Lord : práise him, and | magnify | him for | ever.

27 O let Ísrael | bless the | Lord : práise him, and | magnify | him for | ever.

28 O ye Priests of the Lórd | bless . ye the | Lord : práise him, and | magnify | him for | ever.

29 O ye Servants of the Lórd | bless . ye the | Lord : práise him, and | magnify | him for | ever.

30 O ye Spirits and Souls of the Righteous | bless . ye the | Lord : práise him, and | magnify | him for | ever.

31 O ye holy and humble Men of héart | bless . ye the | Lord : práise him, and | magnify | him for | ever.

32 O Ananias, Azarias, and Mísaél | bless . ye the | Lord : práise him, and | magnify | him for | ever.

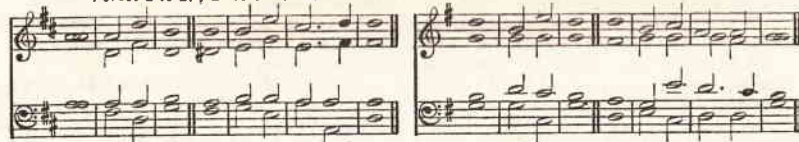
F. f Glory be to the Fátther, | and . to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end. | A- | -men.

Alternative Chants (First Set).

Verses 1 to 17 ; 26 to end. J. BARNEY.

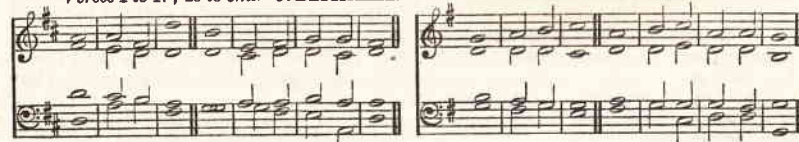
Verses 18 to 25. DR. RIMBAULT.



Alternative Chants (Second Set).

Verses 1 to 17 ; 26 to end. J. BATTISHILL.

Verses 18 to 25. TOMLINSON.



Alternative Chants (Third Set).

Verses 1 to 17 ; 26 to end. DR. ARNOLD.

Verses 18 to 25. DR. ARMES.



MORNING PRAYER.

BENEDICITE, OMNIA OPERA (continued).

F. mf O ALL ye Works of the Lórd | bless . ye the | Lord : (*F. f*) práise him, and | magnify | him for | ever.*

F. 2 O ye Angels of the Lórd | bless . ye the | Lord : práise him, and | magnify | him for | ever.

3 O ye Héavens | bless . ye the | Lord : práise him, and | magnify | him for | ever.

4 O ye Wáters that be above the Ffirmament | bless . ye the | Lord : práise him, and | magnify | him for | ever.

5 O all ye Powers of the Lórd | bless . ye the | Lord : práise him, and | magnify | him for | ever.

6 O ye Sun and Móon | bless . ye the | Lord : práise him, and | magnify | him for | ever.

7 O ye Stars of Héaven | bless . ye the | Lord : práise him, and | magnify | him for | ever.

8 O ye Showers and Déw | bless . ye the | Lord : práise him, and | magnify | him for | ever.

9 O ye Winds of Gód | bless . ye the | Lord : práise him, and | magnify | him for | ever.

10 O ye Fire and Héat | bless . ye the | Lord : práise him, and | magnify | him for | ever.

11 O ye Winter and Sámmer | bless . ye the | Lord : práise him, and | magnify | him for | ever.

12 O ye Dewes and Frósts | bless . ye the | Lord : práise him, and | magnify | him for | ever.

13 O ye Frost and Cól | bless . ye the | Lord : práise him, and | magnify | him for | ever.

14 O ye Ice and Snów | bless . ye the | Lord : práise him, and | magnify | him for | ever.

15 O ye Nights and Dáys | bless . ye the | Lord : práise him, and | magnify | him for | ever.

16 O ye Light and Dárkness | bless . ye the | Lord : práise him, and | magnify | him for | ever.

17 O ye Lightnings and Clóuds | bless . ye the | Lord : práise him, and | magnify | him for | ever.

18 O let the Eárrth | bless the | Lord : yea let it práise him, and | magnify | him for | ever.

19 O ye Mountains and Hills | bless . ye the | Lord : práise him, and | magnify | him for | ever.

20 O all ye Green Things upon the Eárrth | bless . ye the | Lord : práise him, and | magnify | him for | ever.

21 O ye Wélls | bless . ye the | Lord : práise him, and | magnify | him for | ever.

22 O ye Seas and Flóods | bless . ye the | Lord : práise him, and | magnify | him for | ever.

23 O ye Whales, and all that move in the Wáters | bless . ye the | Lord : práise him, and | magnify | him for | ever.

24 O all ye Fowls of the Air | bless . ye the | Lord : práise him, and | magnify | him for | ever.

25 O all ye Beasts and Cattle | bless . ye the | Lord : práise him, and | magnify | him for | ever.

26 O ye Children of Mén | bless . ye the | Lord : práise him, and | magnify | him for | ever.

27 O let Ísrael | bless the | Lord : práise him, and | magnify | him for | ever.

28 O ye Priests of the Lórd | bless . ye the | Lord : práise him, and | magnify | him for | ever.

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30 O ye Spirits and Souls of the Righteous | bless . ye the | Lord : práise him, and | magnify | him for | ever.

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F. f Glory be to the Fátther, | and . to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end. | A- | -men.

[* The second part of each Verse to be sung *Full*.]